

#### IMPORTANT DATES AND EVENTS



#### March



3/8- Daylight Saving Time begins!

3/18- Last day to drop a course with a grade of "W".

3/16-3/20- Spring Break!

3/25- UAB Mock Medical School Interviews

3/25-UA 2016 Application Cycle Materials are all due today!

3/30- Registration for Summer/Fall 2015 Opens (See Registration Timelines on the Registrar's Website!)

3/30-4/3-Honors Week

**TUESDAYS @ 7pm in 38 Lloyd Hall:** Check the AED website for important events and speakers: http://www.aed.ua.edu/

Check <u>the calendar</u> on the Health Professions website for additional meeting dates and times!

### **Health Professions Advisors**

Katie Craig (A-I) kacraig@ua.edu

Rob Larocco (J-R) rrlarocco@ua.edu

Marian Denham (S-Z)
Marian.denham@ua.edu

LaTandra Smith (Out of Office)
<a href="mailto:Latandra.smith@ua.edu">Latandra.smith@ua.edu</a>

Make an by going to as.ua.edu/appointment

## Tips for Maximizing Your Summer Experiences!

Here are some suggestions from your Pre-Health Advisors on the types of experiences you, as pre-health students, might want to consider to help prepare you for the upcoming year and for your eventual application to professional school!

#### **Freshmen**

- Read 3 Books! 1 for fun, 1 Autobiography/Biography, 1 about a subject you've always been interested in.
- Shadow! Try your family doctor or other doctors in/near your home town.
- Volunteer!

### **Sophomores**

- Read 3 Books! 1 for fun, 1 Autobiography/Biography, 1 about a subject you've always been interested in.
- Shadow!
- Volunteer!

### **Juniors**

- Read 3 Books! 1 for fun, 1 Autobiography/Biography, 1 about a subject you've always been interested in.
- If applying to professional school, fill out secondary applications within 2 weeks of receiving them!
- Continue to shadow!

#### Seniors

- If accepted into professional school, continue to shadow, go for a 2<sup>nd</sup> look, look for housing
- If reapplying, self-assess, address deficiencies (MCAT?), pursue a
   1-year Master's, continue to shadow
- Meet with the Pre-Health Advising office to discuss your gap year and the reapplication process.

### **ANNOUNCEMENTS!**

- ✓ UA School of Medicine Representatives will be on campus conducting mock interviews on March 25<sup>th</sup>. Please contact a Pre-Health Advisor for more information. Sign-up sheets will be available on Monday, March 9th, in 200 Clark Hall. SOPHOMORES will be given priority with these appointments.
- ✓ Application materials are due on March 25<sup>th</sup> in order to be eligible for a Committee Interview through the Pre-Health Advising Office! If you have not met with a pre-health advisor, please schedule an appointment immediately.

### EXPRESS ADVISING SESSIONS AVAILABLE

### For First-Year A&S Freshmen and Transfer Students

ALL SESSIONS WILL BE HELD IN 205 GORGAS LIBRARY-NO APPOINTMENT IS REQUIRED \*\*

| March 3  | Tuesday   | 2:30-4:30  | 1 <sup>st</sup> Year<br>Transfer |
|----------|-----------|------------|----------------------------------|
| March 9  | Monday    | 1:00-3:00  | Freshmen                         |
| March 24 | Tuesday   | 2:30-4:30  | Freshmen                         |
| March 30 | Monday    | 11:00-1:00 | Freshmen                         |
| April 8  | Wednesday | 3:00-5:00  | Freshmen                         |
| April 14 | Monday    | 1:00-3:00  | Freshmen                         |

### Get Pumped for the 2015 MCAT!

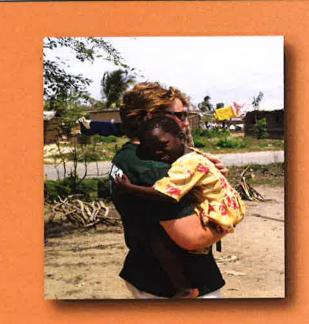


- ❖ AMCAS is offering a \$150 Amazon gift card for students who take the test in April!
- April test-takers will receive a percentile ranking in May to help determine whether or not to retest.
- Get ahold of study material and take timed practice tests!
- Follow this link for registration tips from AAMC!



# Bama Abroad

### Ghana



Global Health

Summer 2015



Capstone International Education Abroad 135 B.B. Comer StudyAbroad.ua.edu



Description: The trip to Ghana is a 4 week educational medical mission at a local community medical center in Elmina, Ghana. A full range of health problems are seen at this District Health Center and a District Hospital, along with a Psychiatric Hospital. Patients of all ages and genders are seen here. The primary activities include observing and participating in a traditional daily clinic and taking part in public health outreach to outlying more rural communities.

This offers an opportunity to experience a health care system run on a \$120 capita budget in a stable democratic African country. English is the official language in Ghana but many patients speak a version of Akan, the major indigenous language group in Ghana. Cross-cultural communication and adaptation opportunities are also a part of the trip.

Date: Summer II: May 29, 2015 - June 30, 2015

### Courses:

Undergraduate Course
CHS 423: International Health (6 hrs)

Graduate Course
CHS 622: International Health (6 hrs)

Cost: \$6,125

For more information on courses, summarized costs, application, and payment information can be found at studyabroad.ua.edu.

\*\*The above package rate does not include Additional Estimated Personal Expenses and Airfare (not billed by UA)

### Summer 2015

Program Director
Contact Information:
Dr. Thad Ulzen
tulzen@cchs.ua.edu



# 7<sup>th</sup> annual Environmental & Occupational Safety & Health Institute

Preparing to Protect the Workforce of Tomorrow Tuesday, May 19 - Friday, May 22, 2015



Are you an undergraduate student with an interest in science, engineering, or health?

Are you looking for an opportunity to continue your education?

If so Environmental & Occupational Safety and Health might just be the exciting and rewarding career for you!!

### Why attend?

The Summer Institute will introduce you to the basics of Environmental & Occupational Safety & Health and explore career opportunities in this field. It will include field trips to work sites, discussions, and other activities to teach skills for the practice of Environmental & Occupational Safety & Health.

### Details, Costs, & Applications

The Summer Institute will be held at The University of Alabama at Birmingham, School of Public Health from May 19 - May 22, 2015. Application deadline Friday, March 6, 2015.

STIPENDS \$\$\$ (limited number) are provided. We will also cover travel expenses (mileage & meals) & on-campus housing will be provided.

Careers? Graduates of our academic programs find rewarding and challenging careers in a hiring job market. Need more info? Contact us at 205.934.7178; dsc@uab.edu; www.uab.edu/dsc

APPLY ONLINE WWW.SOPH.UAB.EDU/DSC/SIONLINEAPPLICATION





# NEED MEDICAL EXPERIENCE?

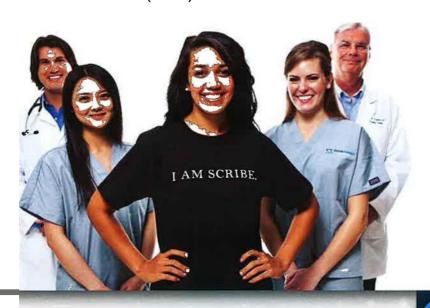
Work with physicians in various local emergency departments!

PhysAssist Scribes create real-time charts while working side-by-side with emergency department physicians. As a scribe, you are seeing what the doctor sees, learning medical terminology, and observing the diagnostic process firsthand, all in a fast-paced environment!

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